

# 2012 Entry Form

## Milam County Jr. Livestock Show Home Economics Department

Received By:

Milam County Extension Office - February 21, 2012

or

Milam County Jr. Livestock Show Board during Entry Sign-Up Dates

### One Entry Form Per Person

Exhibitor's Name:		Age (as of August 31, 2011):	
Complete Mailing Address:			
Phone Number(s):			
School Attending:		Grade:	
<b>Entering the following Divisions:</b>		<b>Number of Entries per Division (\$5.00 per entry)</b>	
A. Artistic Arrangement Division:		#	
B. Clothing Division:		#	
C. Creative Art Division:		#	
D. Collection / Display Division:		#	
E. Drawing Division:		#	
F. Food Division:		#	
G. Painting Division:		#	
H. Photography Division:		#	
I. Scrapbooking Division:		#	
I. Wood and Metal Craft:		#	
<b>Total Entries:</b>		<b>Total Entry Fee:</b>	
#		\$	
Exhibitor's Signature:		Parent's Signature:	
Member of: (write in the youth group you are showing under)		None	
4-H		FFA	